## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

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| DEP                          | LR TM      | ENT (    | of P     | UBLI          | C HEALTH AND W                              | ELFARE 21Q                 |                     | 100                  | 12 4                     | 1 クラムデー                   | STATE FILE NU       | 48cn                                   |
|------------------------------|------------|----------|----------|---------------|---|----------------------------|---------------------|----------------------|--------------------------|---------------------------|---------------------|--|
| DO NOT WRITE<br>ON THIS STUB |            | AMEND    | ED       | 1_            | Registration District No.                   |                            | mary Registration   | District No. 100     | A Registrar's No.        | LZIUI                     | STATE FILE NO.      |  |
|                              |            |          |          | -1 -          | ). PLACE OF DEATH                           | 10 1304                    |                     | <del></del>          | 1 2 USUAL RESIDENCE      | CE (Where deceased fiv    | ed If institution   | Paridone hafe-                         |
| VS 300 1                     | اما        | 1 1      | 1 1      |               | a. COUNTY                                   |                            |                     |                      | // • <u> </u>            | _                         |                     |  |
| Rev. 4/59                    | ENDED      | 1 1      | 11       | 1 _           |   | Missouri                   |                     |                      | <u> Ma</u> ss            | ouri b. county.           | materia (L.         | edmission)                             |
| KeV. 4/37                    | ١ź         | 1 1      | 1 1      |               | b. CITY (If outside con                     | rporate limits, give TOWN  | SHIP only)          | Length of stay in 1b | c. CITY<br>OR            | -                         | منعمد ، بررن        | Inside Limits                          |
|                              | 뿧          |          | 1 1      |               | TOWN SH                                     | Louis                      |                     | D <sub>O</sub> A     | TOWN S                   | Luis                      |                     | Yes <b>⊈</b> No □                      |
| 1                            | ¥          |          | 1        | 1-            | c. FULL NAME OF (If                         |                            | tion)               | Inside Limits        | d. STREET                |                           | give location)      | Reside on Farm                         |
|                              | 끧          | 1 1      | 11       |               | HOSPITAL OR (                               | NOT in hospital, give loca |                     |                      | II ADDRESS .             | , ,                       | • '                 | l .                                    |
| 2 2 0                        | <b>2</b> 6 |          | 1        | 1 _           | INSTITUTION 4                               | ity Hospital               |                     | Yes 🛣 No 🗆           | <u>ر</u> ه <u>ه</u>      | 321 Ouida Ave             | nue.                | Yes 🗋 No 🔀                             |
|                              |            | ╁┯╌      | $\vdash$ | -             | 3. NAME OF DECEASED                         | First                      |                     | \iddle :             | Last                     | 4. DATE Mc                | enth Day            | Year                                   |
| 3                            | ′ –        | l I      | ΙÌ       | 1             | (Type or print)                             | Panada                     |                     | G                    | chaefer                  | DEATH Decembe             |                     | 1963                                   |
| 1                            |            |          | ΙÍ       | Í             |   | Bessie                     |                     |                      |                          | DEATH DECEMBO             | 3r 24,              | · -                                    |
|                              | - 1        |          | ! !      |               | 5. SEX                                      | 6. COLOR OR RACE           | 7. Married 🗆        |                      |                          | 9. AGE (last birthday)    | IF UNDER 1 YEAR     |  |
| 5_9                          |            |          |          |               | Female                                      | White                      | Widowed 5           | Divorced 🗍           | Aug.19,1891              | . 72                      | Months Days         | Hours Min.                             |
| <u> </u>                     | 1          |          |          | 7             | 04. USUAL OCCUPATION                        |                            | 105. KIND OF B      | USINESS OR INDUSTR   | Y II. BIRTHPLACE (C      | ity and state or country) | 12. CITIZEN OF      | WHAT COUNTRY                           |
| 6 !                          | 2          | 1 1      |          | ŀ             | during most of working                      | ng life, even if retired)  | At her H            | Jome                 | Staunton.                | Illinoie                  | U.S.A.              |  |
|                              | ร์         |          |          | I -           | HOMOMAKOP<br>3a. FATHER'S NAME              |                            |                     | THER'S MAIDEN NAM    |                          |                           | HUSBAND OR WIFE     | <u>•</u>                               |
| 7 🖊 📑                        | AOIIO.     | l        | i        | 1 '           |   |                            |                     |                      | NE.                      |                           |                     |  |
|                              | 2          | il       |          |               | Luke Cowell                                 |                            |                     | mown                 |                          | Dec                       | eased               |  |
| * <b>-2</b>                  | €          | 1        |          | 7             | 5. WAS DECEASED EVER                        | IN U.S. ARMED FORCES?      |                     | CIÂL SECURITY NO.    | 17. INFORMANT            |                           | Address             |  |
|                              | 1          | [        | 1        | (             | Yes, no, or unknown) [ (If                  | yes, give war or dates of  | service)            | one                  | Mrs. Mary                | E. Fitzgeral              | d Silex.            | Missouri                               |
|                              | ¥          | <b>l</b> | <b> </b> | .   -         | I 18. CAUSE OF DEATH                        | (Enter only one cause per  | line for (a), (b),  |                      | 1                        |                           | T IÑI               | TERVAL BETWEEN                         |
| 10                           |            |          |          |               | PART I.                                     | DEATH WAS CAUSED BY        | 0 1                 | & Mag                | , <i>U</i> •             | $\boldsymbol{c}$ .        | 01                  | NSET AND DEATH                         |
|                              |            |          | ≦        |               |   | IMMEDIATE CAUSE (a         | ) MYKOMY            | SOLDING              | u Maar                   | Nessa                     | AR:                 |  |
| 31                           | 3 12       | !        |          |               |   |                            |                     | · \ .j               | ۸. •                     | ./                        | ľ                   |  |
|                              | ¥  ≲       |          | 2        |               | Conditio                                    | ens, if arry, ) DUE TO (   | ゜、タンア               | صع لايمولاه          | , Mess                   |                           | <u> </u>            |  |
| 1292-3                       |            | [ -[     |          |               | which g                                     | ave rise to cause (a),     | -                   | /                    |                          |                           | ,                   |  |
| 13                           | 三三         | 1        | Ш        | 1             | stating 1                                   | the under-                 |                     |                      | /                        | ~ 260 h                   | <b>\</b> 1          |  |
| 1                            | 1          |          |          | 1             |   | ause last.) DUE TO (       | -                   |                      |                          |                           |                     |  |
| 21                           | 5          |          |          | CERTIFICATION | PART II.                                    | OTHER SIGNIFICANT C        | ONDITIONS COL       | NTRIBUTING TO DEAT   | IH but not related to    | the terminal PART         |                     | was female was<br>ncy in last 90 days. |
| 91                           | 2          |          |          | ¥             |   | disease condition given    |                     |                      |                          |                           | ☐ Yes ZZ N          | <del></del>                            |
| ľ                            | <u> </u>   |          |          | 8             |   | <u> </u>                   |                     | 1                    |                          |                           | 1 -                 |  |
|                              | AMENDMENTS | 1 1      | 1        | 듩             | 19. WAS AUTOPSY                             | 20a. ACCIDENT SUICID       | E HOMICIDE          | 206. DESCRIBE HC     | W INJURY OCCURRED.       | (Enter nature of injury i | n PART Lor PART II  | of item 18.)                           |
| !                            | ŞΙ         | 1        |          | _             | PERFORMED?                                  | •                          |                     |                      |                          |                           |                     |  |
| <b>-</b> 1                   | [발         | 1        |          | ₹             | 20c. TIME OF HOS                            | Month, Day, Year           |                     | - '                  |                          |                           |                     |  |
| _ v                          | {          | 1        |          | MEDIC         | INJURY a.m.                                 |                            |                     |                      |                          |                           |                     |  |
| RIBBON                       |            |          |          | ₹             |   |                            | OF INDION (         | : t t                | 20f. CITY, TOWN, OR      | LOCATION                  | COUNTY              | STATE                                  |
| = =                          |            |          |          |               | 20d. INJURY OCCURRE                         | ED ZOE. PLACE              | tactory, street, of |                      | Zur. Citt, Town, Ok      | LOCATION                  | CODITT              | VIAIL .                                |
|                              |            | 1        |          |               | WHILE AT WORK                               | võrk □                     |                     |                      |                          |                           |                     |  |
| BLACK<br>OR<br>RITER B       | READ       |          | 11       | 1             |   |                            |                     | 4-                   |                          | last saw her alive on_    |                     |  |
| ᇩᇰᇐᆝ                         | 뿔          |          | 1 1      | 1             | 21. I attended the de-                      | ceased from                | 12.                 | <u> ۲۳۰</u>          |                          |                           |                     |  |
| <b>\}</b>                    | l <u>e</u> |          |          |               | Death occurred a                            | 1                          |                     | m on the             | ne date stated above, as | nd to the best of my kno  | wledge, from the ca | JUSES STATEG.                          |
| USE                          | ١ź         | 1 1      | يول ا    | - I           | 22a, SIGNATURE                              | (De                        | gree or vitle)      |                      | 22b. ADDRESS             | 22 0                      |                     | 22c. DATE SIGNED                       |
| USE BLACK<br>OR<br>YPEWRITER | SHOULD     |          |          |               | 1760  | y - Taul-                  | . ( )               | _10_1                | 13000                    | Varke (1                  | ue.                 | 12-24-63                               |
| <b>-</b> ]                   |            |          |          | <u> </u>      | Jelen o                                     | 23b, DATE                  | 1 23° NAME          | OF CEMETERY OR CR    |                          | d. LOCATION (City, to     | wn, or county)      | (State)                                |
|                              | اح         |          | [2       | 3             | 23a/BURIAL, CREMATION,<br>REMOVAL (Specify) | // .                       | '                   |                      | -                        |                           | Barracks,           | , .                                    |
| ,                            | ١ž         | 1        | VCEDA    | E 📗           | Removal                                     | Dec. 27, 1963              |                     | .Cemetery.           | Jeff.Bar.Mø.             |                           |                     | <del>,</del>                           |
| ļ                            | ITEM.NO.   |          |          |               | 24. FUNERAL DIRECTOR                        |                            | DRESS               | شند ا                | TE RECD. BY LOCAL RE     | G. 26. REGISTRAR'S        | STONATURE . #       | MB                                     |
|                              | E          | 1 1      |          | Ма            | th Hermann &                                | Son. Inc. 21               | l61 E.Fai           | r Ave. DE            | C 24 1963                | HORM                      | smun                | M. B                                   |

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## STATEMENT BY LICENSED EMBALMER

| or by                                   | , Student Embalmer No  |
|---|------------------------|
| working under my personal supervision.  | Julius K (Brown        |
| Student A Signature of Student Embalmer | Signed                 |
| Signatore of Student Enturalities       | P. O. Address Shows We |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.